

## STATE OF CALIFORNIA

## CERTIFICATION OF VITAL RECORD

## COUNTY OF LOS ANGELES

## DEPARTMENT OF PUBLIC HEALTH

3052021327200

## CERTIFICATE OF DEATH

3202119075651

STATE FILE NUMBER		LOCAL REGISTRATION NUMBER	
1. NAME OF DECEDENT - FIRST (Given) BETTY		2. MIDDLE MARION	
3. LAST (Family) LUDDEN		4. DATE OF BIRTH mm/dd/yyyy 01/17/1922	
5. AGE Yrs. 99		6. SEX F	
7. DATE OF DEATH mm/dd/yyyy 12/31/2021		8. HOUR (24 Hours) 0000	
9. BIRTH STATE/FOREIGN COUNTRY IL		10. SOCIAL SECURITY NUMBER [REDACTED]	
11. EVER IN U.S. ARMED FORCES? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNK		12. MARITAL STATUS/SRDP* (at Time of Death) WIDOWED	
13. EDUCATION - Highest Level/Degree (See worksheet on back) HS GRADUATE		14. DECEDENT'S RACE - Up to 3 races may be listed (see worksheet on back) CAUCASIAN	
15. USUAL OCCUPATION - Type of work for most of life. DO NOT USE RETIRED ACTRESS		16. KIND OF BUSINESS OR INDUSTRY (e.g., grocery store, road construction, employment agency, etc.) TELEVISION AND FILM	
17. YEARS IN OCCUPATION 80		18. DECEDENT'S RESIDENCE (Street and number, or location) [REDACTED]	
19. CITY LOS ANGELES		20. COUNTY/PROVINCE LOS ANGELES	
21. ZIP CODE [REDACTED]		22. YEARS IN COUNTY 99	
23. STATE/FOREIGN COUNTRY CA		24. INFORMANT'S NAME, RELATIONSHIP GLENN KAPLAN, AHCD AGENT	
25. INFORMANT'S MAILING ADDRESS (Street and number, or rural route number, city or town, state and zip) [REDACTED]		26. NAME OF SURVIVING SPOUSE/SRDP* - FIRST -	
27. MIDDLE -		28. LAST (BIRTH NAME) -	
29. NAME OF FATHER/PARENT - FIRST HORACE		30. MIDDLE LOGAN	
31. NAME OF MOTHER/PARENT - FIRST TESS		32. MIDDLE -	
33. LAST (BIRTH NAME) CACHIKIS		34. BIRTH STATE IL	
35. DISPOSITION DATE mm/dd/yyyy 01/07/2022		36. PLACE OF FINAL DISPOSITION RESIDENCE OF GLENN KAPLAN	
37. TYPE OF DISPOSITION(S) CREMATE/RESIDENCE		38. SIGNATURE OF EMBALMER [REDACTED]	
39. LICENSE NUMBER FD2336		40. NAME OF FUNERAL ESTABLISHMENT GATES KINGSLEY & GATES MOELLER MURPHY FUNERAL DIRECTORS	
41. PLACE OF DEATH RESIDENCE		42. IF HOSPITAL, SPECIFY ONE <input type="checkbox"/> IP <input type="checkbox"/> ER/OP <input type="checkbox"/> DOA	
43. IF OTHER THAN HOSPITAL, SPECIFY ONE <input type="checkbox"/> Hospice <input type="checkbox"/> Nursing Home/LTC <input checked="" type="checkbox"/> Decedent's Home <input type="checkbox"/> Other		44. DEATH REPORTED TO CORONER? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
45. CAUSE OF DEATH IMMEDIATE CAUSE (Final disease or condition resulting in death) (A) CEREBROVASCULAR ACCIDENT		46. TIME INTERVAL BETWEEN Onset and Death (AT) 6 DAYS	
47. SEQUENTIALLY, list conditions, if any, leading to cause on Line A. Enter UNDERLYING CAUSE (disease or injury that initiated the events resulting in death) LAST NONE		48. BIOPSY PERFORMED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
49. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN 107 NONE		50. AUTOPSY PERFORMED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
51. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? (If yes, list type of operation and date) NO		52. USED IN DETERMINING CAUSE? <input type="checkbox"/> YES <input type="checkbox"/> NO	
53. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED. Decedent Attended Since mm/dd/yyyy (A) 09/01/1992 (B) mm/dd/yyyy (B) 12/31/2021		54. SIGNATURE AND TITLE OF CERTIFIER [REDACTED]	
55. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP CODE [REDACTED]		56. LICENSE NUMBER A41473	
57. DATE mm/dd/yyyy 01/07/2022		58. INJURED AT WORK? <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNK	
59. PLACE OF INJURY (e.g., home, construction site, wooded area, etc.) [REDACTED]		60. INJURY DATE mm/dd/yyyy [REDACTED]	
61. DESCRIBE HOW INJURY OCCURRED (Events which resulted in injury) [REDACTED]		62. HOUR (24 Hours) [REDACTED]	
63. LOCATION OF INJURY (Street and number, or location, and city, and zip) [REDACTED]		64. SIGNATURE OF CORONER / DEPUTY CORONER [REDACTED]	
65. DATE mm/dd/yyyy [REDACTED]		66. TYPE NAME, TITLE OF CORONER / DEPUTY CORONER [REDACTED]	
67. STATE REGISTRAR A B C D E		68. FAX AUTH.# [REDACTED]	
69. CENSUS TRACT [REDACTED]		70. DATE mm/dd/yyyy [REDACTED]	

CERTIFIED COPY OF VITAL RECORD  
STATE OF CALIFORNIA, COUNTY OF LOS ANGELESThis is a true certified copy of the record filed in the County of Los Angeles  
Department of Public Health. It bears the Registrar's signature in purple ink.

JAN 10 2022 0015778

DATE ISSUED

Health Officer and Registrar

This copy is not valid unless prepared on an engraved border, displaying the date, seal and signature of the Registrar.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

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